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MAR 13 2006

RESPONSE UNDER 37 CFR § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1745

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)
)
 Jon Gelsey) Group Art Unit: 1745
)
 Serial No.: 10/086,904) Examiner: Alejandro, R.
)
 Filed: February 28, 2002)
)
 For: THERMALLY EFFICIENT)
 HYDROGEN STORAGE SYSTEM)
)
 _____)

RESPONSE TO OFFICE ACTION

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed 12/12/2005, the Applicants respectfully request that the Examiner enter the following amendments and consider the following remarks.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that I am causing the above-referenced correspondence to be transmitted via facsimile to the United States Postal Service at (571) 273-8300 on the date indicated below:

March 13, 2006

Date of Transmission

Pat Sullivan

Name of Person Transmitting Correspondence

Pat Sullivan
 Signature

3/13/06
 Date

Attorney Docket No. 42P13786
 Application No. 10/086,904

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